# ON FLOOR TO

East Side Tabernacle Often Too Small for Crowds.

oh Johnson Has Repertoire of Sermons.

### BE HERE TWO WEEKS MORE

elieves in a Hell and Uses Plain English.

Cesembles Business Man in Dress and Appearance.

me people will scrape all the but off their coats slipping into



### SEVEN SENTENCE SERMONS

Praise is deeper than the lips .- Browning.

It is a poor heart and a poorer age, that cannot accept the conditions of life with some heroic readiness.—Stevenson.

Look fer goodness, look for gladness, You will meet them all the while; If you bring a smiling visage

To the glass you meet a smile, -Alice Cary.

Optimism is the faith that leads to achievement; nothing can be done without hope.-Keller.

He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him,-John 14:21. . . . .

For the balm of the breezes that brush my face with their fingers,

For the vesper hymn of the thrush, when the twilight lingers. For the long breath, and the strong breath, the breath of a

heart without care, I would give thanks and adore thee, God of the open air. -Van Dyke.

We are all imperfect, and the two things that make it pos-

Seward Avenue Baptist church, Seward avenue and Grantan street; F. W. Wittenbraker, pastor. Merning sermon subject "Fishers of Men." Evening, "Am I My Brother's Keep-er?"

Walnut Grove Methodist Episcopal church, Sixteenth and Harrison streets; E. W. Spencer, pastor. The Rev. Chas. M. Sheldon will preach in the evening in "The Church as a Community Force."

Swedish Mission Bethel church, Sixth and Harrison streets; A. Liljen-gren, pastor, Morning service, address by the Rev. H. O. Burkvall, of Can-ton, China, superintendent for British and Foreign Bible society. His sub-

will be "The Bible in Four Hundred Languages." Evening sermon by the Rev. R. A. Blomberg, of Turlock, Calif.

Chester avenues; A. E. Peterson, pas-tor, Morning sermon subject, "Walk-ing With God." Evening, "Unfading Glory."

Auburndale Christian church; Mrs. Clara H. Hazelrigg, pastor. Morning sermon subject "Life's Golden Stairs."

Seward Avenue M. E. church; A. E. Hughes, pastor. Morning service conducted by the Rev. C. Browning. Evening services under the pastor.

First Pentecostal Church of the Nazarene, 1110 Buchanan street; A. T. Balsmeier, pastor, Preaching morn-ing and evening. The Rev. H. E. Reynolds, missionary superintendent, will conduct a missionary service in

Oakland M. E. church, Sardou and He Comes Home and Finds Mrs. Bowser With a Headache.

Ser With a Headache.

When Mrs. Bowser arose the other morning ser and black specks floated before heavy-headed and black specks floated before her eyes. It was a bilious attack and she knew that she was in for a long day's headache. She said nothing service in the evening.

Eclid Avenue M. E. church: Edwin Locke, D. D., pastor. Morning sermon subject "Lest We Forget." Evening, "The Wrath of the Lamb." Lowman M. E. church, 1101 Morris avenue; W. M. Balch, pastor. Morning serwine; W. M. Balch, pastor. Morning serwine; W. M. Balch, pastor. Morning sermon subject "The Light of the World." Evening, "Time or Eternity," concluding the series of "Life's Great Alternatives."

Auburndale Christian church; Mrs. Chara H. Hazelrigg, pastor. Morning sermon subject "Life's Golden Stairs."

Auburndale Christian church; Mrs. Chara H. Hazelrigg, pastor. Morning sermon subject "Life's Golden Stairs."



# bedroom door. Mrs. Bowser lay with closed eyes, and he tip-toed to the bed and klessed her and smoothed down her hair and whispered: "Poor girl! Poor girl! I am so sorry for you. I will go down at once and telephone for the doctor, and to tell him to let nothing interfere with com-ing at once?"

shake the bed, and feebly shook her head in reply.

"My grandmother always wanted fried pork sausages when she had a headache, but, of course, things have changed since her day. I wish Maggie had known enough to have had a combeef dinner. With a choice among the meat, cabbage, carrots, bects and grains you could probably have found something to tickle your palate."

"We will have such a dinner some day next week," replied Brs. Bowser. "I do not want anything to eat to-night."



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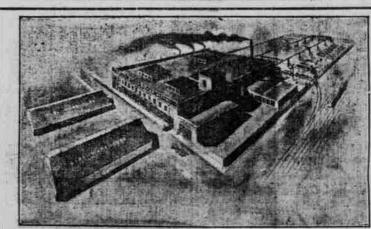
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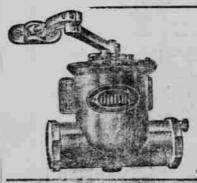
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The State Journal is like a letter from home-508-510 Quincy St. send it to a friend or relative.

12. What did he say about life? 13. When and where did the transfigu-

What answer did Peter give for the diples?
Who had said nearly the same thing the Christ before?
What did Christ say to Peter because his answer?
What did Christ say to Peter because his answer?
What had the disciples admitted as the limit had the disciples admitted as the limit had the Christ in event 75?
State four prophecies which he makes you tainly of him. Some take him a creature to be A man, or an angel at most cognized to himself?
How did Foter accept them?
What think ye of Christ? is the test To try both your state and your scheme you cannot be right in the reat. Some take him a creature to be A man, or an angel at most some take him a s

It is, when and where did the transfigumilion occur?

14 What six persons are mentioned by
aumo?

15.—Name four events for the transfigureation in the order of their occurrence?

16 What was Jesus doing when the
18 What was Jesus doing when the
Tamion of his countenance was sitered?

—John Newton,

So Christ again foretells His death and correction. Mt. 17:22-23. Mk. 9:30-32, it is not strange but gracious to have sevents occur in the banisty grandeur of Mt. Hermon, among a Gentile population. The transfiguration was an important crisis in the Saviour's ministry. Six days before at Constant of the Need of Humility." Christ as the living God, and then not in Judga, not even in Gallies, but away for the Need of Humility." Christ as the living God, and then not in Judga, not even in Gallies, but away for the Need of Humility." Christ as the living God, and then not in Judga, not even in Gallies, but away for the Need of Humility." Pharisses and Scribes, did Christ make the lipid confession of his church and lay its foundation.

Sward Avenue Baptist church, Seward avenue Baptist church, Seward avenue and Gratian street; F.

